

**KAUFMAN & CANOLES**  
attorneys at law

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2010 JUL 13 AM 10: 52

ENVIR. APPEALS BOARD

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July 12, 2010

KC No.: 0058296

**Via Federal Express**

U.S. Environmental Protection Agency  
Clerk of the Board, Environmental Appeals Board  
Colorado Building  
1341 G Street, NW  
Suite 600  
Washington, DC 20005

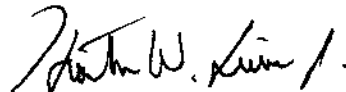
Re: ***In the Matter of Smith Farm Enterprises, LLC***  
**CWA Appeal No.: 08-02; Docket No.: CWA-03-2001-0022**

Dear Sir or Madam:

Enclosed are an original and five copies of Respondent's Notice of Appearance of Counsel for Oral Argument, which I ask you to file on behalf of the Respondent in the captioned case.

Please call me if you have questions. Otherwise, thank you for your assistance in this regard.

Very truly yours,



Hunter W. Sims, Jr.

HWS/lsw  
Enclosures

cc: Ms. Lydia Guy, Regional Hearing Clerk (*via Federal Express w/enc.*)  
Stefania D. Shamet, Esquire (*via Fax and Federal Express w/enc.*)

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**BEFORE THE ENVIRONMENTAL APPEALS BOARD**

United States Environmental Protection Agency  
Washington, D.C

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ENVIR. APPEALS BOARD

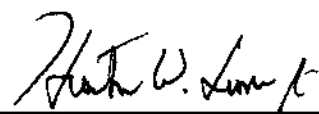
In the Matter of	)	
	)	
Smith Farm Enterprises, L.L.C.,	)	CWA Appeal No.: 08-02
Docket No.: CWA-03-2001-0022	)	
Respondent.	)	

**RESPONDENT'S NOTICE OF APPEARANCE OF COUNSEL FOR ORAL ARGUMENT**

Pursuant to the Board's Order Granting Motion to Reschedule Oral Argument dated May 11, 2010, Respondent, Smith Farm Enterprises, L.L.C. ("Respondent"), notifies the Board that Hunter W. Sims, Jr., Esquire and LaJuana S. Wilcher, Esquire will present oral argument on behalf of the Respondent in this matter. With the Board's consent, James M. Boyd may also be present at counsel table as the Respondent's representative.

Respectfully submitted,

**SMITH FARM ENTERPRISES, L.L.C.**

By   
Of Counsel

Hunter W. Sims, Jr., Esquire  
Marina Liacouras Philips, Esquire  
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1101 College Street  
Post Office Box 770  
Bowling Green, KY 42102  
Phone: 270-781-6500

**CERTIFICATE OF SERVICE**

I hereby certify that on this 12<sup>th</sup> day of July 2010, the foregoing *Respondent's Notice of Appearance of Counsel for Oral Argument* was furnished:

**Via Federal Express (the original and five copies):**

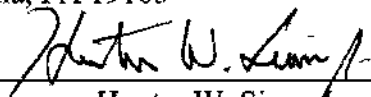
U.S. Environmental Protection Agency  
Clerk of the Board, Environmental Appeals Board  
1341 G Street, N.W., Suite 600  
Washington, D.C. 20005

**Via Fax and Federal Express:**

Stefania D. Shamet, Esquire  
United States Environmental Protection Agency  
Region III  
1650 Arch Street  
Philadelphia, PA 19103-2029  
Fax: (215) 814-2603

**Via Federal Express:**

Ms. Lydia Guy, Regional Hearing Clerk  
U.S. Environmental Protection Agency  
Region III  
1650 Arch Street (3RC00)  
Philadelphia, PA 19103

  
\_\_\_\_\_  
Hunter W. Sims, Jr.